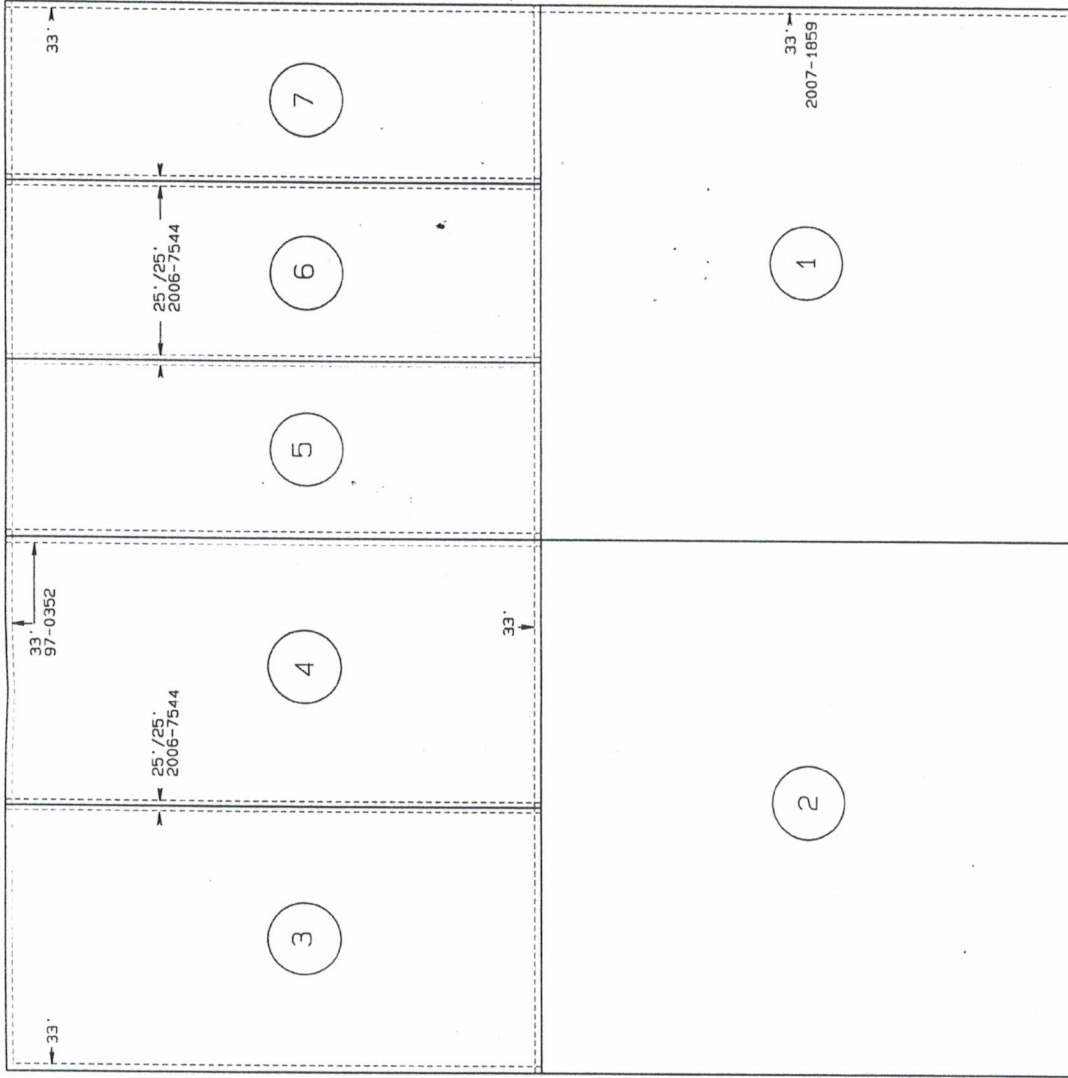


SEE MAP
305-32 1/6

66th St.

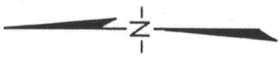


SEE BOOK
306

SEE MAP
37

SEE MAP
305-32 1/6

65th St.

BOOK	MAP	PG.
305	43	
TWNS.	RANGE	SEC.
5 N	15 W	19
SECTION DETAIL:		
AREA CODE:	REVISION:	
2600/300311	1/29/07	
		
Reductions Not to Scale SCALE 1" = 600'		
FILE NAME: 305-43.SMI		
LA PAZ COUNTY ASSESSOR		
GEORGE NAULT		
ASSESSOR PARCEL MAP FOR INFORMATION ONLY NO LIABILITY ASSUMED		